

Buried in Center Creek Cemetery

Who:	Fed	FGS
John Bunyon Recker & Mary Eliz. Smith		✓
Benj Cluff Sr & (2) Eliza Arent Foster (1) Mary Ellen Foster		✓
Lucy Cluff * 30 Sep 1875 + 30 Sep 1875 (2) Eliza A Foster	F-Benj	
Hammond A Hawaiian		
Wm Cole & Rebecca R Cole		
Samuel McRae Recker }		
Perrilia Emily Woolridge Recker		
Jens N Miller }		
Anna M Miller		
Wm Rekey Cole & Lucynthia Rebecca Recker		

FOR STATE USE ONLY

PHYSICIAN INVOICE

UTAH DEPARTMENT OF SOCIAL SERVICES

Mail Claim To:
 Medical Claims Section
 Dept. Of Social Services
 Box 2500
 Salt Lake City, Utah 84111
 Phone 533-6571

XIX-P-1
 Rev. 3/76

1. Patient's Last Name	2. First Name	3. MI	4. Age	5. Sex	6. Patient's Address and Zip Code				
LEWIS	Ruth	A	21	F	P.O. Box 409 Heber City, Utah 84032				
7. Client ID Number		8. Expiration date of ID Card							
20650-69523		8-31-78							
9. Provider Name and Address R. R. Green, MD 45 S Main St Heber, Ut 84032		10. Provider No. 108448	11. Medical Record No.		13. Indicate if Special Type of Service <input type="checkbox"/> A. Anesthesiology <input type="checkbox"/> B. Assistant at Surgery <input type="checkbox"/> C. Professional Component				
			12. Date Patient first consulted you for this condition 8-4-78		14. If Anesthesiology Claim, Enter Number of Minutes				
17. If this condition required a prior authorization, enter the prior authorization number:		15. (A) Primary Diagnosis, Problem or Injury Traumatic injury to L great toe			16. (A) H-ICDA Code				
18. If patient was a referral, enter name of referring practitioner:		19. Provider No.	(B) Secondary Diagnosis						
20. Does patient have health insurance other than Medicaid? A <input type="checkbox"/> Yes B <input checked="" type="checkbox"/> No		21. If yes, enter patient's health insurance policy number	(C) Tertiary Diagnosis						
22. If patient has health insurance, give insurance company name and address		(D) Quarternary Diagnosis			(C) H-ICDA Code				
23. Was patient involved in accident? A <input type="checkbox"/> Yes B <input checked="" type="checkbox"/> No					(D) H-ICDA Code				
SERVICES RENDERED:									
24. Line No.	NOTE: Use line 1 to describe hospital visits only.			27. Number Visits	28. Family Planning (1)	29. Place of Service (2)	30. Diagnosis Treated (3)	31. Charge	32. (Leave Blank)
25. Dates of Service From mo day yr	To Thru mo day yr	26. Procedure (USMA Code Accepted)							
1		(HOSPITAL SERVICES ONLY) 902							
2	8 14 78	Office Call & Examination	90050		1	A	10.00		
3									
4									
5									
6									
7									
8									
(1) Family Planning: If the service provided was for family planning purposes, enter "Y"		(2) Place of Service Codes: 1 Office 2 Patient's Home 3 Inpatient Hospital 4 Outpatient Hospital 5 Clinic		(3) Diagnosis Treated, Enter: 'A' if Primary 'B' if Secondary 'C' if Tertiary 'D' if Quarternary 'E' if Combination		33. TOTAL CHARGE 10.00			
		6 Skilled Nursing Facility 7 Intermediate Care Facility 8 Other				34. Less Amount Received from Other Sources XXX 35. NET CHARGE 10.00		36. Billing Date (mo/day/yr) 8-18-78	

PROVIDER CERTIFICATION I certify that: (1) The services on this statement were rendered in behalf of the patient named herein; that this claim constitutes the full and complete charge for services described above; that will make no further claim for payment of this service; that these services have been provided without discrimination based upon race, color, sex, creed, or national origin; (2) The information I have provided on this form is true, accurate, and complete. I hereby agree to keep such records as are necessary to disclose fully the extent of services provided to individuals under Utah's Title XIX plan and to furnish information regarding any payments claimed for providing such services as the State agency may request. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements, or documents, or concealment of material fact, may be prosecuted under applicable Federal or State laws.

AUTHORIZED SIGNATURE _____